



Will the proposed project be built in phases? Yes or No. If yes, how many? \_\_\_\_\_ How long to build? \_\_\_\_\_

Number of proposed single-family and two family residential lots? \_\_\_\_\_

Number of multi-family (3 or more units/dwellings) residential lots? \_\_\_\_\_

Number of commercial lots? \_\_\_\_\_

Total number of lots to be created? \_\_\_\_\_ Total number of tracts to be created? \_\_\_\_\_

Smallest lot size \_\_\_\_\_ Average lot size \_\_\_\_\_

Total number and size of parks \_\_\_\_\_

Total usable open space \_\_\_\_\_

Proposed density \_\_\_\_\_

Is a density bonus being requested? \_\_\_\_\_

How will access be provided? (Private, public, or both)	Length of Public Street:	Length of Private Street:
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What is the steepest slope on the property?

Approximately how many 6" diameter or larger trees are on the property? How many are proposed to be removed?

Indicate if any of the following apply to the property. If so, describe.

Wet areas?	Describe:
Springs?	Describe:
Creeks?	Describe:
Within 200' of Shoreline?	Describe:
Within Wetland Buffer?	Describe:
Within Stream Buffer?	Describe:
Flood Plain or floodway?	Describe:

**UTILITIES AND SERVICES PROVIDERS:**

SOURCE OF WATER	SOURCE OF POWER
NAME:	NAME:
ADDRESS:	ADDRESS:

SEWAGE DISPOSAL	TELEPHONE
NAME:	NAME:
ADDRESS:	ADDRESS:

NATURAL GAS	CABLE TELEVISION
NAME:	NAME:
ADDRESS:	ADDRESS:

FIRE	SCHOOL
<b>NAME:</b>	<b>NAME:</b>
<b>ADDRESS:</b>	<b>ADDRESS:</b>

**APPLICANT SIGNATURE:**

I hereby state that I am the applicant listed above; and that the forgoing statements and answers herein made and all information and evidence herein made, and all information herewith submitted are in all respects and to the best of my knowledge and belief, true and complete. I understand that the intake filing fee accompanying this application is not refundable, the deposit filing fee is refundable only to the extent that a balance remains at the end of application processing, and the payment of said fees does not result in automatic issuance of the permit requested in the application.

\_\_\_\_\_  
(Printed name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Date

OFFICE USE ONLY - FEES for REVIEW		
	Intake Fee	Deposit
<i>PRELIMINARY PLAT</i>		
<i>PUD</i>		
<i>SEPA</i>		
<i>CRITICAL AREA REPORTS – if req.</i>		
<i>FLOOD STUDY REVIEW - if req.</i>		
<b>TOTAL FEES:</b>		

# AFFIDAVIT OF OWNERSHIP

## DECLARATION:

Know all persons by these presents that we, the undersigned, owner(s) in fee simple and/or contract purchaser(s) of the land herein described do hereby make a Preliminary Plat Subdivision and acknowledge that said subdivision shall not be further divided in any manner within a period of five years, from the date of recording, without the filing of a final plat. The undersigned further declare this Preliminary Plat to be a graphic representation of said Preliminary Plat subdivision and the same is made with the free consent and in accordance with the desires of the owner(s).

In witness whereof we have set with our hands and seals.

Name: _____	Name: _____
Name: _____	Name: _____
Name: _____	Name: _____
Name: _____	Name: _____

## ACKNOWLEDGMENT:

STATE OF WASHINGTON  
County of Pierce

On this day appeared before me \_\_\_\_\_  
to me known as the individual(s) described in and who executed the within and foregoing instrument, and  
acknowledge that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary  
act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

_____ Notary Public in and for the State of Washington	Residing at: _____
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\_\_\_\_\_  
My Commission Expires